TOWN OF HARVARD MASTER PLAN STEERING COMMITTEE AGENDA HILDRETH HOUSE THURSDAY, AUGUST 13, 2015 @ 7:00PM

7:00 PM Open Meeting

- 1. General administrative matters
- 2. Status of update of the Master Plan Chapters/Working Papers
- 3. Inclusion of sections on Governance and Sustainability
- 4. Discuss Burns and McDonnell's draft "Devens Finding Review"
- 5. Adjourn